

**BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

Meeting Date: November 16, 2005  
Bulk Item: Yes ☐ No ☒

Division: Growth Management  
Department: Planning and Environmental Services  
Staff Contact Person: Tim McGarry

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**AGENDA ITEM WORDING:**

Amendment to Monroe County Code Sections 9.5-4, 9.5-122, 9.5-235, 9.5-352, 9.5-354 and 9.5-355, revising and clarifying parking provisions and related regulations.

**The Planning Department is requesting this item be continued to the December 21, 2005, BOCC meeting to correct an omission in the initial advertising of this ordinance as the ordinance amends more sections of the Code than were advertised.**

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**ITEM BACKGROUND:**

The Monroe County Department of Planning and Environmental Resources identified a need to amend the Monroe County Code parking standards, to correct previous drafting errors, clarify parking requirements, cover issues previously not addressed, and to amend parking provisions to provide for increased flexibility in administration to recognize unique situations where parking and loading provisions may not be appropriate

The proposed parking regulations provide for reductions in parking requirements in gated communities base on the use of golf cart type vehicles, provide for greater flexibility in shared parking, reduce the number and size of off-street loading/unloading spaces and provide the planning director with the opportunity to waive certain parking requirements allowing greater flexibility and ease of development.

The Planning Commission reviewed the staff draft and following a public hearing, recommended approval with modifications.

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**PREVIOUS RELEVANT BOCC ACTION:** N/A

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**CONTRACT/AGREEMENT CHANGES:** N/A

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**STAFF RECOMMENDATIONS:** Approval

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**TOTAL COST:** N/A

**BUDGETED:** Yes ☐ No ☐

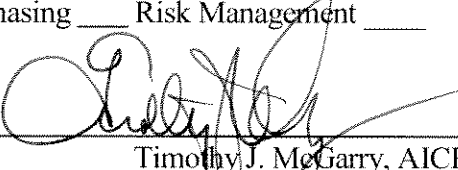
**COST TO COUNTY:** N/A

**SOURCE OF FUNDS:** \_\_\_\_\_

**REVENUE PRODUCING:** Yes N/A No ☐ **AMOUNT PER MONTH** \_\_\_\_\_ **Year** \_\_\_\_\_

**APPROVED BY:** County Atty X OMB/Purchasing \_\_\_\_\_ Risk Management \_\_\_\_\_

**DIVISION DIRECTOR APPROVAL:**

  
\_\_\_\_\_  
Timothy J. McGarry, AICP

**DOCUMENTATION:** Included ☐

Not Required ☒

**DISPOSITION:** \_\_\_\_\_

**AGENDA ITEM #** \_\_\_\_\_